[BCP 148]

The Great Litany

To be said or sung, kneeling, standing, or in procession; before the Eucharist or after the Collects of Morning or Evening Prayer; or separately; especially in Lent and on Rogation days.



Remember not, Lord Christ, our offenses, nor the offenses of our fore - fa - thers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy



pre - serve us for ev - er. Spare us, good Lord.



From all evil and wickedness; from sin; from the crafts and assaults of the



de-vil; and from ev-er-last-ing dam-na-tion, Good Lord, de - liv - er us.



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy,



hatred, and malice; and from all want of charity, Good Lord, de-liv-er us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, / and the dé-vil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word / and com-mánd-ment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pesti - / lence, and fá-mine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and / un-pre-páred, *Good Lord, deliver us*.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, / and Temp-tá-tion, *Good Lord, deliver us*.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the / Ho-ly Ghóst, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the / day of júdg-ment, *Good Lord, deliver us.*



We sinners do beseech thee to hear us, O Lord God; and that it may please



thee to rule and govern thy holy Church U-ni-ver-sal in the right way,



We be - seech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show / it ac-córd-ing-ly, *We beseech thee to hear us*, good Lord.

That it may please thee to bless and keep / all thy péo-ple, *We beseech thee to hear us*, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind in - / to thy kíng-dom, *We beseech thee to hear us*, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits / of the Spír-it, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and / are de-ceíved, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after / thy com-mánd-ments, *We beseech thee to hear us*, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the / ways of trúth, *We beseech thee to hear us*, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom up - / on all péoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate / and op-préssed, *We beseech thee to hear us*, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all / may en-jóy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the / com-mon góod, We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor / or their tráv-el, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or / torn by strífe, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing / and in-fírm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and / trib-u-lá-tion, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy up - / on all mán-kind, We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy / ho-ly Wórd, *We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to / turn their héarts, *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan un - / der our féet, *We beseech thee to hear us*, good Lord. That it may please thee to grant to all the faithful departed eternal / life and péace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary [_____ and] all the saints, we may attain to thy hea - / ven-ly kíng-dom, *We beseech thee to hear us*, good Lord.



Son of God, we be - seech thee to hear us.



Son of God, we be - seech thee to hear us.



O Lamb of God, that takest away the sins of the world, *Have mer-cy up-on us*. O Lamb of God, that takest away the sins of the world, *Have mer-cy up-on us*.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

When the Litany is sung immediately before the Eucharist, the Litany concludes with the Kyries, which may be sung to any setting (in threefold, sixfold, or ninefold form), and the Eucharist begins with the Salutation and the Collect of the Day.